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# **FAX TRANSMISSION**

То	USPTO
Examiner	Venkataraman Balasubramanian
<b>Group Art Unit</b>	1624
From	Karen E. Brown
Date	December 21, 2006
Application No.	10/700,333
Attorney Docket No.	VPI/02-116 US
Total Pages	45

# **Message or Comment**

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Attorney Docket No.: VPI/02-116 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

10/700,333

Confirmation No.:

5159

Filing Date:

November 3, 2003

Examiner:

Venkataraman Balasubramanian

Group Art Unit:

1624

Applicants:

Mark Ledeboer et al.

For:

COMPOSITIONS USEFUL AS INHIBITORS OF JAK AND

OTHER PROTEIN KINASES

#### Certificate of Facsimile Transmission Under 37 CFR §1.8

I hereby certify that this correspondence and any documents referred to as attached hereto is/are being facsimile transmitted to the United States Pater and Trademark Office on December 21, 2006.

December 21, 2006 Cambridge, Massachusetts

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER

Sir:

Transmitted herewith: [X] Amendment and Reply to Office Action; [X] a Petition for Extension of Time; [] a Declaration; [] a Power of Attorney; [] a copy of a Notice to File Missing Parts; [] a Response to Notice to File Missing Parts; [] a Supplemental Declaration; [] an Associate Power of Attorney; [] a substitute Specification; [] formal drawings; [] Notice of Appeal; [] Appeal Brief; [] Petition for Revival; to be filed in the above-identified patent application.

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Applicants: Application No.

Mark Ledeboer et al. 10/700,333

# FEE FOR ADDITIONAL CLAIMS

- [X] A fee for additional claims is not required.
- [] A fee for additional claims is required.

The additional fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT	HIGHES' NUMBEI PREVIOU PAID FO	R JSLY	PRESENT EXTRA	RATE		ADDITIONAL FEES
TOTAL CLAIMS	<b>-</b> .	* =	х	\$ 50	=	\$ 0
INDEPENDENT CLAIMS	-	** =	х	\$200	=	\$ 0
FIRST PRESENTATION MULTIPLE DEPENDENT			+	\$360	=	\$
If less than 20, insert 20. If less than 3, insert 3.		TOTAL			<u>\$0</u>	

- [] A check in the amount of \$\_\_ in payment of the filing fee is transmitted herewith.
- Please charge \$\_\_\_ to Deposit Account No. 50-0725 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 50-0725. A duplicate copy of this transmittal letter is transmitted herewith.

Applicants: Application No.

Mark Ledeboer et al. 10/700,333

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#### **EXTENSION FEE**

- [X] The following extension is applicable to the Response filed herewith; [] \$120.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$450.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [X] \$1,020.00 extension fee for response within third month pursuant to 37 C.F.R. § ...136(a); [] \$1,590.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); [] \$2,160.00 within fifth month pursuant to 37 C.F.R. § 1.136(a).
- A check in the amount of [] \$120.00; [] \$450.00; [] \$1,020.00; [] \$1,590.00; [] \$2,160.00 in payment of the extension fee is transmitted herewith.
- Please charge the extension fee in the amount of [] \$120.00; [] \$450.00; [X] \$1,020.00; [] \$1,590.00; [] \$2,160.00 to Deposit Account No. 50-0725. A duplicate copy of this transmittal letter is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 50-0725. A duplicate copy of this transmittal letter is transmitted herewith.

#### MISCELLANEOUS FEES

[] Plea	Please charge \$	to Deposit Account No.	50-0725	in payment of the
	for	(37 C.F.R. §		<b>்</b> ).

Elespectfully submitted,

Karen E. Brown, Reg. No. 43,866

Attorney for Applicants

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